

# Advisory Bid & Commodity Committee

## WE NEED YOU!

*Important Information for Montana School Foodservice Personnel*



The Advisory Bid & Commodity Committee was initiated in the fall of 2002. The Committee is the voice of Montana school foodservice in decisions regarding the items offered in the Food Distribution Program and the Office of Public Instruction (OPI) Cooperative Purchase Program.

Committee members have a huge impact on the:

- types of foods are offered through the Food Distribution Program (commodity foods);
- processing of commodity foods (examples include hamburger formed into patties, or chicken formed and breaded for nuggets);
- specifications and types of foods offered through the Cooperative Purchase Program; and
- delivery schedules and/or frequency of deliveries for both Commodity and the Cooperative Purchase Program foods.

The goal of the Committee is to assess the Food Distribution and Cooperative Purchase Programs and provide feedback to the program coordinators on ways to improve the programs. Both programs strive to provide a variety of nutritious foods that fulfill the needs of Montana's students. The Committee is also charged with communicating the needs of school foodservices in Montana to the state office.

The Committee meets in three regional locations; Miles City, Great Falls, and Missoula, and is composed of 12 members in each region. Each regional committee meets twice a year (in the fall and spring); and then together at the annual school foodservice conference in June.

**The Committee invites foodservice personnel from each of the three regions to participate!** *If you are interested, please fill out and return the attached form, or contact:*

Kennie Johnson  
(406) 444-4412  
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Judy Wilson  
(406) 444-4415  
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Prepared by the Office of Public Instruction - PO Box 202501, Helena, MT 59620

## Advisory Bid & Commodity Committee Member Application

Check one:

\_\_\_\_\_ I am interested in learning more about serving on the committee.

\_\_\_\_\_ I am interested in serving on the committee. *I understand that my commitment includes attendance at the two regional meetings (spring and fall) and one meeting at the annual school foodservice conference in June. I understand that my dedication to communication and cooperation is essential for the success of this committee.*

Name \_\_\_\_\_

School \_\_\_\_\_

Job Title/Description \_\_\_\_\_

Term desired \_\_\_\_\_ 2 years \_\_\_\_\_ 3 years

Phone number \_\_\_\_\_ E-mail \_\_\_\_\_

Fax number \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Thank you for your application! We appreciate your interest in school foodservice in Montana and will contact you as soon as we receive your application.

*Mail to:*

Office of Public Instruction  
School Nutrition Programs  
PO Box 202501  
Helena, MT 59620-2501

*Fax to:*

School Nutrition Programs  
(406) 444-2955